YESU AGARUKA
23/24 NZERI
2025

Joshua Mhlakela

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GUHINDURA GUSA

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ICYITONDERWA CY'UMUNTU

Yesu Kristo aragaruka gukuraho Itorero rya gikristo ku ya 23 cyangwa 24 Nzeri ya kalendari ya Geregori. Aya matariki yombi ahuye n'umunsi mukuru w'impanda muri Isiraheli ndetse no gutangira umwaka mushya w'idini ry'Abayahudi (Rosh Hashana) wo mu mwaka wa 5786. Mu rurimi rw'itorero, iyi ni Kuzamurwa kw'itorero kuva kera, kandi byagereranijwe n'ubukwe bwo mu mwuka hagati ya Yesu n'itorero nk'isugi ye "Umugeni." Bizabera mu kanya nk'ako guhumbya amaso mu bihe byose byo ku isi kandi nta gushidikanya ko abari kuri sitasiyo mpuzamahanga batazasonerwa. Biteganijwe ko amamiliyoni azimira nta kimenyetso, asize imyenda yabo yamenetse — kandi yinjiza isi isigaye mu gihe cy’imyaka irindwi y’amakuba azarangira kugaruka kwa Yesu ubugira kabiri. Iki gihe azabikora ku mugaragaro ku ya 15 Nzeri 2032 ku munsi w'impongano y'Abayahudi (Yom Kippur) kugira ngo ategeke kuva i Yeruzalemu ku isi yose nk'Umwami w'abami n'Umutware w'abatware.

Ubu ni bwo buhamya bwa Joshua Mhlakela wa Johannesburg yamwandikiye hano n'uwahoze ari umunyamakuru w'ikinyamakuru cya gikristo. Ishingiye kuri podcastu ebyiri za YouTube zirimo umuvandimwe Joshua — Ijwi ry’Imana Daily, na Centwinz, ryatangajwe muri Kamena 2025. Kuva icyo gihe, ubuhamya bwe bwashimangiwe n’umunyamerika mugenzi we wo muri Afurika yepfo, mushiki we muri Kristo watanze uyu munsi ko Yesu yamutegetse amagambo yanditse yemeza ko azagaruka muri uyu munsi mukuru w’impanda. Maran Atha!

Nitwa Joshua Mhlakela. Ntuye i Johannesburg ariko nkomoka muri Cape Town. Ndi umwizera Yesu kandi uyumunsi niteguye kuvuga ibyo yanyohereje kubwira isi iri hanze. Ntabwo ndi intumwa, umushumba cyangwa umwepiskopi — gusa nizera kuvuka ubwa kabiri wongeye kumesa amaraso muri Yesu. Ubu maze imyaka mike ngendana na Nyagasani. Ndashobora kuvuga rero ko ndamuzi ku giti cyanjye. Ndashaka kubwira abantu bose ko Kuzamurwa kuri twe. Nubwo waba utiteguye — iriteguye kuri wewe.

Mbere yuko mvuka mu 1982, papa yarose inzozi bamubwira ngo banyite Joshua. Ibi byari byiza mbere yuko habaho ikoranabuhanga ryaboneka kugirango hamenyekane igitsina cyumwana utaravuka. Icyakora, kubera ibibazo bimwe byo kubyara, muganga yaburiye ababyeyi banjye ko nzavamo napfuye cyangwa nkomeretse. Mugihe amaherezo nasohotse ntakibazo namba uwo muganga yantangaje ko ndi umwana wigitangaza.

Umunsi umwe navutse, mama yaruhukanaga nanjye mu nda yumva imbaraga zumwuka ziza kuri we kumuniga. Kurwanya izo mbaraga, yari hafi guhindura umubiri we, yibagirwa ko nari ku nda. Iyo ahindukira, nari kugwa hasi nkikomeretsa, wenda nkica. Ariko rero Imana yamwibukije ko mpari, nuko amfata ashikamye, maze uwo mwuka urazimira.

Igihe nari mfite imyaka ine cyangwa itanu, nashimuswe ukwezi kumwe numuntu uzi umuryango wanjye. Mu buryo bw'igitangaza, Umuhinde yambuye abapolisi, maze n'ababyeyi banjye baraza barantabara. Nakomeje kwibuka icyo gihe — gusa nicaye ku ntebe y'ahantu ntazi, gusa ndarira umunsi wose.

Igihe nari umwangavu mfite imyaka 16 cyangwa 17, narwanaga n'ibitekerezo byo kwiyahura. Nifuzaga guhitana ubuzima bwanjye cyane, kandi umwanzi yampaga amahirwe yo kubikora. Ndabyibuka inshuro imwe mugihe nagerageje kwambura ubuzima bwanjye, ariko mugihe nari ngiye kubikora, Imana yarampagaritse.

Urupfu rero rwankurikiraga kuva umunsi navutse. Ni ibisanzwe ko abantu bose bazapfa ariko ukurikije Bibiliya hariho itsinda ryabantu batazigera babona urupfu. Mu 1 Abakorinto 15: 51-52 Pawulo ati "Ntabwo twese tuzasinzira." Muyandi magambo, ntituzapfa twese ariko mu kanya gato, mu kanya nk'ako guhumbya, twese tuzahinduka. Tuzahindurwa abadapfa bapfa. Imana izaduha imibiri mishya tutazigera dupfa. Ndatekereza rero ko umwuka wurupfu wankurikizaga kuko birashoboka ko Satani yari azi nubwo icyo gihe ko umuhamagaro wanjye uzaza mubuzima kwari ukubwira abantu bose ko hari itsinda ryabantu mugihe kizaza Imana izahitamo kutabona urupfu. Urupfu rero ni umwanzi wanjye, kandi urupfu ni umwanzi w'Imana.

Amosi 3: 7 hagira hati, "Uwiteka ntacyo akora atabanje guhishurira umugaragu we abahanuzi umugambi we." Ntabwo ndi umuhanuzi ariko ndi umugaragu wa Nyagasani. Uyu munsi kandi Imana irahishurira umugambi wayo abatuye isi.

Mu mwaka wa 2000 nabaye umukristo. Natanze ubuzima bwanjye kuri Yesu igihe nari nkiri ingimbi nyuma yo kurwanya ibitekerezo byo kwiyahura. Nibwira ko nari mfite imyaka 19 igihe nageraga kuri Yesu nkamuha ubuzima bwanjye. Muri uwo mwaka ubwawo, mu gihe twifatanije n'itorero nari ndi, twajyaga dusura abantu mu ngo zabo kugira ngo tubasengere. Umunsi umwe nyuma ya saa sita, mvuye muri aya mazu nsohoka mu mihanda, mbona ko iruhande rwacu hari umumarayika muremure nk'inyubako cyangwa igiti kirekire cyane. Uyu mumarayika yari yitwaje inkota akomeza kureba hirya no hino nkaho aturinda. Bagenzi banje, naho, ntibari babizi. Icyo gihe ntacyo nababwiye kuko ntari nzi icyo nakora. Ibyo ari byo byose, ibyo byari bimwe mubyambayeho byambere kwisi yumwuka nkumukristo wavutse ubwa kabiri. Rimwe na rimwe, naba ngenda cyangwa mva mu rusengero, kandi nkuzura cyane imbere y'Umwuka Wera w'Imana, numvaga ari nk'aho Yesu agenda iruhande rwanjye nubwo ntashoboraga kumubona.

Mu 2003, muri iryo torero rimwe najyagamo, nabaye umushumba wungirije. Ijoro rimwe nabonye ejo hazaza mu nzozi. Nabonye ndi mu murima ufunguye ijoro rimwe ryijimye. Narebye hasi mbona ko byatwitse. Ubushake nari nzi ko atari ubutaka gusa aho nari ndi bwatwitswe. ISI YOSE yari yatwitse! Aho nari ndi, ikirere cyari giteye ubwoba. Byari biteye ubwoba kuba aho nari ndi. Nagiye kuzamuka umusozi ngerageza gushaka undi muntu kuko nari njyenyine aha hantu nijoro ryijimye kandi riteye ubwoba. Nazamutse umusozi, ndeba hirya no hino nsanga ntawundi. Narebye hejuru yinyenyeri mbona inyenyeri. Nitegereje inyenyeri, namenye muri njye ko abizera b'Abakristo bajyanywe mu Ijuru mbere yo kurimbuka ibyabaye nabibonye hano. Hanyuma mbyuka. Nyuma yo kubyuka, numvise ari nk'aho Imana yafashe kureba ejo hazaza hanyuma ikangarura.

Nyuma yimyaka irindwi, mumwaka wa 2010, nasezeye kuba pasiteri wungirije mfite imyaka 28, nibwira nti, "Mana, nagukoreye. Nakoze uko nshoboye. Ubu nshobora kwibanda ku buzima bwanjye?"

Umwaka ukurikira, nongeye kurota, Niboneye mu rukiko rwo mwijuru. Nari hanze y'umuryango w'urukiko. Imbere yanjye, ntegereje kwinjira, hari umugabo uhinda umushyitsi ubwoba. Ni nkaho yari azi ko namara kwinjira mu rukiko, atagiye kubikora. Ibyo ari byo byose, amaherezo yinjiye imbere, kandi sinzi uko byamugendekeye. Ibikorwa byurukiko byihuse, byatwaye amasegonda gusa.

Abaheburayo 9:22 hagira hati, "Umuntu yashinzwe gupfa rimwe, hanyuma haza urubanza." Nari nzi rero ko abo bantu baza mu rukiko ngo bacire urubanza bari bamaze gupfa ku isi, ariko nari nzi ko ntapfuye. Igihe cyanjye cyari kigeze. Nasanze nicaye kuri imwe muri pew zimeze nk'itorero mu rukiko, ndeba ku ntebe umucamanza asanzwe yicaraho. Hariho Imana — yari nini cyane ku ntebe yari arimo. Yari umuntu usobanutse, ku buryo ntashoboraga kwerekana ishusho ye, ariko nanone nashoboraga kumenya ko iyi ari Imana. Ibumoso bwanjye hari Yesu ufite umubiri munini w'ubuzima, ugaragara nk'umwunganizi wanjye. Iburyo bwanjye hari Satani kandi mu ntoki yari afite dosiye yuzuye isobanura ibyaha byose nigeze gukora. Umwanzi Satani rero yanshinjaga imbere y'Imana Data n'Umucamanza, ariko nyuma Yesu aratera imbere. Amaze gutera imbere, aho ngaho hanyuma mpanagirwa ibyaha byanjye byose. Muri Afurika y'Epfo, niba uhamwe n'icyaha ugakatirwa igifungo n'urukiko, uva mu cyumba cy'urukiko ukamanuka ku ngazi ukajya gufunga mbere yo kujyanwa muri gereza. Ni ko byagenze no muri uru rukiko rwo mu Ijuru. Niba utabikoze, umanuka kuri izo ngazi zijya ikuzimu ariko uramutse ubikoze, uzamuka ujya mwijuru. Nyuma yo kugirwa umwere, nazamutse mu Ijuru. Ngezeyo, hari ku manywa, mbona abantu bicaye. Ukurikije imyenda yabo, bari abanyeshuri biga kandi bafunzwe. Ariko bari mwijuru — bari barabikoze!!!

Hanyuma Yesu agaragara imbere yanjye yambaye ikanzu yera. Nari maze kumusiga mu rukiko, ariko nyuma nongeye kumusanga mu Ijuru. Nibwo bwa mbere mbona Yesu mu iyerekwa cyangwa kurota hafi. Yarebye Uburasirazuba bwo hagati. Yari afite umusatsi wijimye wijimye kugeza ku ijosi. Yari mwiza afite ubwanwa bwogoshe neza. Ikintu cyanshishikaje ni amaso ye. Natangaye. Nakomeje kumureba. Sinashoboraga kumubuza amaso. Nari — Sinzi niba ari ijambo ryukuri kuko icyongereza ntabwo arirwo rurimi rwanjye rwa mbere — narumiwe. Nafashwe cyane no kumenya ko Umuremyi wanjye nakundaga yari ahagaze imbere yanjye! Yaranyitegereje, nta cyo avuga, atanga amategeko binyuze mu bwenge bwe. Hanyuma amagare atangira kugaragara no gutonda umurongo imbere yanjye, ku buryo ntashobora kubara. Nta muntu wabatwaraga. Batwaye ibiti bisennye neza imbere, muribo bake bafite amazina bwite. Yesu yarambwiye — nongeye kubitekerezaho ariko numvise ndanguruye kandi bisobanutse, "Wakijije abantu bake."

Hanyuma yitegereza kuri utwo duce twinshi cyane tutagira amazina, yongeraho ati: "Ugomba kuzuza ibyo biti byose by'ibiti n'ubugingo." Hanyuma ndabyuka. Nkibyuka, natekereje mubitekerezo byanjye ko ahari Imana ishaka ko natsindira ubugingo nkingura itorero. Ubundi

kimwe ninzozi zanjye za mbere, numvise ngarutse mvuye mwijuru. Kandi numvaga ahari imbere yanjye.

Nyuma yimyaka itanu, muri 2016, natangije itorero ryo munzu. Nahamagaye abantu hejuru, baraza ndabasengera. Ibi byakomeje hafi ukwezi, ariko igihe cyose nagiyeyo gusangira ijambo ry'Imana no gusengera hamwe nabo, mumutima wanjye nta mahoro nagize, ntabwo numvaga mbyishimiye. Amaherezo, nabwiye itorero ko naretse ishuri. Ntibagombaga kongera gusengera mu rusengero rwo munzu. Hanyuma nagiye hanze, niteguye kugenda, hanze, mu gikari, umukecuru yaje aho ndi. Yansabye kumusengera, nuko ndambika ibiganza ku mutwe, ahumura amaso, nanjye mpumisha amaso ndamusengera. Nkabikora, numvise numvise amashanyarazi anyuze mu kuboko. Nahumuye amaso ndimo ndasenga kandi uyu mukecuru yari hano ariko iruhande rwe — ubu ntabwo nsinziriye, iyi ntabwo ari inzozi, ndi hanze kumugaragaro — Yesu yagaragaye imbere yanjye, ahagarara iruhande rwe arandeba. Ariko ubu ntabwo yari yambaye ikanzu yera. Yari yambaye ikanzu isa neza cyane yubururu cyangwa ubururu bubi bwamanutse kumaguru. Yasa nkuwakomeye nigitugu cye kinini nigituza gikomeye. Iyo nitegereje igituza cye ni nkaho nashoboraga kubona galaxy ngaho nka galaktike zo mu kirere. Kandi iki gitekerezo cyaje kuri njye: Uyu niwe uhuza isanzure hamwe! Mugihe narimo ndamureba imbonankubone, aramwenyura arabura. Nari nsigaye numva ko kumwenyura kwiwe kwari kuvuga ngo: "Uraho neza!" yo gufunga iri torero. Kubera ko iyo atariyo gahunda yari yangiriye; Ntabwo nagombaga gufungura itorero. Ndangije gusenga, umukecuru ahumura amaso arambwira ati: "Wari uzi ko igihe wansengaga numvaga ari nk'umutwaro uva mu bitugu, kandi numva byoroshye nyuma yibyo?" Nari nzi ko byatewe no kuboneka kwa Yesu.

Muyindi nzozi cyangwa iyerekwa, mumwaka wa 2016, nabonye Yesu mwijuru, yambaye ikanzu isa neza kandi ahagaze hanze yinyubako isa ninyubako yurukiko rwikirenga rwa Amerika hamwe nuruhande rwayo. Agezeyo, yambwiye mu buryo bwihariye ati: "Ntugomba gufungura itorero." Ningomba gusa kumutangaza nkumwami uri hafi kwisi.

Muri 2017 mu nzozi najyanywe mu Ijuru aho mu cyumba cy'intebe nabonye Yesu yicaye ku ntebe ye afite amaboko ashingiye ku ntoki. Hasi hasi nabonaga hafi yintebe ye hari igihu, kandi numvise ijwi nkaho intambara izaza kwisi. Ngiyo igitekerezo nabonye. Ikintu cyane, cyane, gikomeye cyane cyazaga kwisi. Narebye Yesu. Ubundi ntakinguye umunwa ariko mubwenge bwe numvise ndanguruye cyane kandi arambwira ati: "Ndaje vuba!" Amaze kuvuga aya magambo, atangira guhaguruka afashe ku ntoki. Ariko mbere yuko ahagarara byuzuye, imbaraga zamuvuyemo ziranyirukana nta kibi nsubira mu Ijuru mu kirere mu masegonda. Nageze ku buriri bwanjye. Mu kanya ngeze ku buriri bwanjye, ndabyuka ndataka, numva ahari muri njye cyane. Umugore wanjye yari aryamye iruhande rwanjye. Arambwira ati: "Ni ikihe kibazo?" Kugeza uyu munsi, sinzi impamvu namubwiye ibi, ariko iki ni cyo gisubizo kiva mu kanwa kanjye, "Nabonye umuntu wo mu Ijuru."

Noneho nakundaga gutekereza ko ngiye gukura nkaba umusaza wumukristu, kandi wenda nkarangira muri mirongo cyenda. Ariko ibyo byose byahindutse muri 2018. Muri uwo mwaka, nongeye kurota, ntabwo nabonye Imana ariko numva ijwi ryayo ryinshi. Abumva ibi — nyamuneka witondere ibyo ngiye kuvuga ubutaha. Shyira ahagaragara amagambo ngiye kuvuga kuko ntanimwe mumagambo mvuga azagwa hasi. Nta jambo na rimwe rizaba ubusa kuko rituruka ku Mana ubwayo. Muyandi magambo, bizasohora. Muri izo nzozi yagize ati, "Nta gikombe cy'isi kizabaho 2026 kuko ubuzima bwo ku isi butazaba ubucuruzi nk'uko bisanzwe ku basigaye inyuma." Hanyuma mbyuka. Ntabwo ndi umufana wumupira wamaguru, ubwo rero mbyutse, sinari nzi igihe igikombe cyisi giheruka cyabereye, cyangwa igihe gikurikira kizabera. Nyuma, nasuzumye nsanga imikino yumupira wamaguru yumupira wamaguru wabagabo 2026 igomba kubera cyane cyane muri Amerika.

Nyuma muri 2018, kare kare mu gitondo mbyuka, ncana amatara ntangira gusoma Bibiliya yanjye. Yesu yagaragaye imbere yanjye yambaye ikanzu yera. Ntabwo byari inzozi, kuko nari maso. Narebaga imbonankubone igihe, atakinguye umunwa, yavuze aya magambo abinyujije mu mutwe we, ati: "Kuva Isiraheli ibaye ishyanga mu 1948 hazaba imyaka 77 yo Kuva." Ntabwo yakoresheje ijambo "Kuzamurwa" ariko nari nzi ko abivuga. Yongeyeho ati: "Mu 2025, ku ya 23 na 24 Nzeri, nzaza gufata itorero ryanjye. Muri iyi minsi ibiri nta muntu uzamenya umunsi cyangwa isaha nzaza. Nyuma yibyo, hazaba umubabaro w'imyaka irindwi ku isi ku basigaye inyuma. Mu 2032, ku ya 15 Nzeri, nzasubira ku isi ndi Umwami."

Amaze kuvuga aya magambo yarazimiye, nsigara ntangaye. Ntabwo nari nzi byinshi noneho kubyerekeye Kuzamurwa, Kuza kwa kabiri namakuba. Kera nkiri muto natangiye kuba umukristo, pasiteri yambwiye ko mugihe kizaza hazabaho amakuba amwe azabaho, kandi abakristo bazanyuramo. Nicyo nari nzi. Ntabwo nari nzi ko hari inzira yo guhunga inyura Kuzamurwa. Nshobora kuba narabyumvise hano n'aha, ariko mubyukuri sinari nzi byinshi.

Noneho menye ko izi ari ingingo zitavugwaho rumwe, ariko Imana yambwiye umunsi umwe gusoma Yesaya 55 aho yagize ati: "Nta jambo ryanjye rizansiga ngo risubireyo ubusa." Hanyuma, yavuze ko azatangira kunyigisha. Yatangira gutekereza mubitekerezo byanjye. Ntabwo ndi Imana ariko yashyira ibitekerezo mubitekerezo byanjye kugirango nshobore gusobanukirwa byinshi kuri ibyo bibazo. Yanjyanye mu 2 Abami 2: 1-11 ku Kuzamurwa kwabanje — kwa Eliya. Eliya na Elisha bari kumwe, abahanuzi barabasanga babaza Elisha bati: "Uzi ko shobuja azagutwara uyu munsi?" Elisha arababwira ati "Yego, ndabizi." Abandi bahanuzi baturutse ahandi na bo babigenje batyo. Bamubajije ikibazo kimwe, na we avuga ati "Yego, ndabizi." Amaherezo Eliya abwira Elisha ati: "Mbere yuko ngukuraho, mbwira icyo ushaka ko ngukorera." Nabonye rero ko umunsi wo kuzamurwa kwa Eliya utari amayobera kuri bo. Mubyukuri Imana yari yarahishuriye abahanuzi, Elisha, na Eliya. Imana rero yanyeretse ko izakora ikintu kimwe kuriyi Kuzamurwa kuza.

Natangiye rero kwiga iyi ngingo nshishikaye. Hanyuma namenye ko hariho Imana yashyizeho iminsi mikuru irindwi, kandi Yesu, mubuzima bwe, urupfu n'izuka rye, yari amaze kuzuza bine muri byo — Pasika, Umugati udasembuye, imbuto za mbere na pentekote. Hasigaye bitatu gusa — Umunsi mukuru w'impanda, umunsi w'impongano, hamwe n'ihema.

Abalewi 23 haratubwira umunsi mukuru wimpanda washyizweho nkigikorwa cyumunsi umwe. Byatangiranye no kubona ukwezi gushya. Ariko kubera kutamenya neza uko kwitegereza kumubiri ukwezi guto kwakwezi, igihe cyumunsi umwe cyongerewe iminsi ibiri. Amaherezo, ibi bintu byabyaye imvugo yigiheburayo "Ntamuntu uzi umunsi cyangwa isaha" nkaho yerekeza kuri uyu munsi mukuru wimpanda.

Nkuko byavuzwe haruguru, Yesu yakoresheje ijambo Kuva ariko yavugaga ku Kuzamurwa. Imyaka mirongo irindwi n'irindwi kuva Isiraheli yashingwa mu 1948 iratuzanira muri uyu mwaka nyine, 2025.

Kandi muri 2025, 23 na 24 Nzeri bizaba iminsi ibiri yumunsi mukuru wimpanda. Ibi rero bizaba idirishya rifunganye ryigihe igihe Kuzamurwa kwItorero bibaye. Nyuma yimyaka irindwi, muri 2032, 15 Nzeri uzaba umunsi wimpongano Yesu azagaruka kwisi nkumwami.

None se kuki yambwiye ibijyanye nigikombe cyisi? 1 Abatesalonike 5: 5 hatubwira ko igihe kizagera abantu bazishimira cyane ukuza kw'amahoro n'umutekano ku isi yose. Nibura ibi nibyo Antikristo uzaza azasezeranya isi nyuma yo Kuzamurwa. Ahari hazabaho amahoro rwose, ariko sinzi igihe ibyo bizamara. Ariko muri Kamena 2026 isi izaba iri mu kajagari gakabije, hazaba akaduruvayo no gusenya cyane, ku buryo FIFA itazashobora gukina imikino y'igikombe cyisi muri Amerika, Kanada na Mexico.

Muri Matayo 24:36 Yesu yavuze ko ntamuntu uzi umunsi cyangwa isaha yo Kuzamurwa. Ariko niba ushakisha google kuri enterineti, urashobora kubona imbuga zisobanura ko iyi mvugo mubyukuri ari imvugo yigiheburayo kumunsi mukuru wimpanda. Umunsi mukuru w'impanda wari umunsi mukuru wumunsi umwe, kandi watangiranye no kubona umubiri "ukwezi gushya." Kubera kutamenya neza kureba neza, umunsi mukuru wumunsi umwe wageze kuminsi ibiri ifatika. Niyo mpamvu umuntu yavuga ko ntamuntu numwe uzi umunsi cyangwa isaha yukwezi gushya — hamwe numunsi mukuru wimpanda — hanyuma no Kuzamurwa.

Ariko ibi nabyo biragaragaza imigenzo yubukwe gakondo bwabayahudi. Gusa iyo se wumukwe yiyemeje kumunsi wubukwe, abwira umuhungu we ati "Genda uzane umugeni wawe." Ntabwo rero uzi umunsi cyangwa isaha yubukwe, yewe numuhungu, ariko se wenyine. Itorero ni umugeni wa Yesu, Kuzamurwa rero bizaba nkubukwe buri hagati ya Yesu nitorero. Kwisi bizabera kumunsi ntamuntu numwe kwisi ubizi, yewe numwana kwisi, ariko Data wenyine.

Niba kandi ugiye mu 1 Abakorinto 15: 51-52 Pawulo yemeranya na Yesu avuga "impanda ya nyuma." Noneho abantu benshi iyo basomye "impanda ya nyuma" biruka bajya mu gitabo cy'Ibyahishuwe bavuga ko impanda ya nyuma ari impanda ya karindwi yaturitswe na marayika wa karindwi mugihe cy'amakuba. Ibi ntabwo aribyo. Mugihe c'umunsi mukuru w'impanda shofar yavuzwe inshuro 99, ikurikirwa na 100 kandi iyanyuma ni "impanda ya nyuma."

1 Abatesalonike 5: 1 hagira hati: "Noneho bavandimwe, ibijyanye n'ibihe n'amatariki — ntabwo dukeneye kubandikira." Ntabwo byari ngombwa ko Pawulo yandikira Abatesalonike kubyerekeye ibihe n'amatariki y '"umunsi w'Uwiteka." Ibyo byatewe nuko umunsi wUmwami uzaba ikintu cyabahishe mumyaka 2000 iri imbere, ariko kikazahishurirwa Itorero rya End Times. Kandi kumurongo wa 4 Pawulo avuga ko uwo munsi utazatungura abari mumucyo, ariko nkumujura bizatungura abari mu mwijima.

Abaheburayo 10:25 haradushishikariza kutirengagiza guteranira hamwe, ahubwo kubikora cyane nkuko tubona uwo munsi wegereje. Kandi ndabishyize kuriwe ntabwo arumunsi uwo ariwo wose ahubwo ni idirishya rihamye ryigihe umuntu ashobora kubona yegereje.

Mu Byakozwe n'Intumwa 1: 6-7 Abigishwa ba Yesu bamubajije nyuma yo kuzuka kwe, "Muri iki gihe ugiye kuba umwami wa Isiraheli?" Ariko arababwira ati, "Ntabwo ari mwebwe kumenya ibihe n'ibihe Data yashyizeho ku bubasha bwe. Ariko muzaba abahamya banjye muri Yudaya, Samariya no mu mpera z'isi." Muyandi magambo, ibihe Yesu yagaruka akabera umwami muri Isiraheli ntibyakagombye kubahangayikishije. Erega, byagombaga kubaho nyuma yimyaka 2000.

Ninkaho Daniel asabwa gufunga amagambo ye no gushyira kashe igitabo cye kugeza igihe cyimperuka. Hazabaho rero ihishurwa ryaza mu itorero mugihe cyimperuka, ihishurwa ryigihe cyimperuka ubwacyo.

Mbandikiye rero kuburira Afrika yepfo nisi yose ko Yesu agarutse. Niba ubonetse udafite Yesu mubuzima bwawe cyangwa niba utarahaye Yesu ubuzima bwawe — ibuka ko igihe cyegereje. Igihe Imana yashyizeho kugirango abantu bamwakire, igihe cyubuntu Imana yahaye itorero kugirango rigere mwisi kugirango bose bakire Yesu kandi bakizwe birarangiye.

Kuzamurwa bizabaho. Amamiriyoni y'abakristu kwisi yose harimo na Afrika yepfo azashira mumasegonda abiri. Nyuma yo kuvana abakristo kwisi noneho urubanza rwImana ruzagwa mwisi.

Isi iritegura kwerekeza mu gikombe cyisi 2026. Ariko nyuma yo Kuzamurwa kwa 2025 hazaba akajagari, gusenya no gusenya ku isi ku buryo muri Kamena 2026, nta mukino w’igikombe cyisi

uzaba. Isi yaba ahantu hatamenyekana.

Nongeye rero kuba ndi hano kwinginga no kubasaba mwese — nyamuneka ntutekereze ko ufite umwanya munini. Ntabwo ufite umwanya munini. Wibuke ko ntahamagariwe gufungura amatorero. Nari narigeze gutekereza ko aricyo Imana yatekerezaga kuri njye. Ariko kuva icyo gihe, nasanze umuhamagaro wanjye ari ugutangariza isi ko ikiruta byose, Yesu ari muzima kandi ko azagaruka vuba. Isi rero, itegure. Reka ibyaha byawe byose hanyuma uze kuri Kristo aho uzabona agakiza. Nigihe cyo gusoza. Sinshobora kuvuga ko ndi umuhamagaro wenyine ariko ndi umwe mubuhamagarwa bwa nyuma bw'Imana. Ndasaba abantu bose — abenegihugu basanzwe, abacuruzi, ibyamamare, abakozi ba guverinoma, abaperezida b'ibihugu byo ku mugabane w'isi yose — guha ubuzima bwawe Yesu ubu kuko igihe cyo Kuzamurwa kiri hafi.

Muri 2019 Nabonye Tom Horn kuri televiziyo avuga ku gitabo cye, The Wormwood Prophecy (Ubuhanuzi bwa Wormwood). Ntakiri kumwe natwe ubu, ariko kuri iki gitaramo yavuze ko afite amakuru y'umukozi wa NASA avuga ko asteroide izatera Isi mu 2029 ku wa gatanu tariki ya 13. Ihembe yavuze ko agomba kwicara atangaye, ubwo yamenyaga ko asteroide ishobora kuba inyenyeri yaka umuriro ivugwa mu Byahishuwe 8. Niba iyi tariki irerekana hagati yigihe cy'imyaka irindwi yemeza ko muri rusange azashyira hamwe kugeza kuri 2025. hamwe n'uwanjye.

Nabonye icyerekezo cya nyuma muri 2018. Birumvikana ko atari ubwambere mbivugaho kuva icyo gihe. Kurugero, Navuze kuri Ijwi ry'Imana Ijwi rya buri munsi podcast. Mfite kandi umuyoboro wanjye wa YouTube aho ngerageza gutanga ubu butumwa. Ntabwo ngiye gutanga izina ryumuyoboro hano kuko ntabwo ndi hano kugirango niyamamaze.

Yesu yarapfuye, arashyingurwa, arazuka kandi azamuka mu ijuru muri 32 nyuma ya Yesu. Hariho intiti za Bibiliya zizera ko azagenda imyaka 2000, hanyuma akagaruka. Niba wongeyeho imyaka 2000 kugeza 32 nyuma ya Yesu uhaguruka mumwaka wa 2032 umwaka wo kugaruka kwa Kristo. Ariko hazabaho imyaka irindwi yumubabaro mbere yibyo, niba rero ukuyemo karindwi kuva 2032, uzarangiza muri uyumwaka, 2025!

Ntagushidikanya abantu benshi bazambwira ko abandi benshi bashizeho ubwoko bwamatariki mbere. Ibi byose byabaye impfabusa — ariko ntabwo bizaba bimeze kuriyi. Ndi MILIYONI NZIZA Nzi neza ko Kuzamurwa kw'Itorero kuzaba ku ya 23 cyangwa 24 Nzeri.Ndasaba isi kwitegura ibi. Witondere guha ubuzima bwawe Yesu. Ni inzira, ukuri n'ubuzima. Ni Imana.